

5723

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
 from January 01, 2023  
 through June 30, 2023

Date of election if applicable:  
 (Month, Day, Year)

Date Stamp  
 RECEIVED BY  
 LOS ANGELES COUNTY  
 ⑤ 7/21/23  
 2023 JUL 24 PM 1:55  
 CAMPAIGN DISCLOSURE

CALIFORNIA FORM **450**  
 Page 1 of 2  
 For Official Use Only  
 G10368

**1. Type of Recipient Committee:**

Ballot Measure Committee  
 Primarily Formed  
 Controlled  
 Sponsored

General Purpose Committee  
 Sponsored  
 Small Contributor Committee

Primarily Formed Candidate/ Officeholder Committee

**2. Type of Statement:**

Pre-election Statement  
 Semi-annual Statement  
 Termination Statement

Quarterly Statement  
 Special Odd-year Report

Amendment (Explain) \_\_\_\_\_  
 (Also check type of statement you are amending)

**3. Committee Information**

I.D. NUMBER  
13446833

COMMITTEE NAME  
Burbank Teachers Fund for Children in Public Education

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Burbank CA 91505 (818) 846-1304

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
Jerome Mullady

MAILING ADDRESS

Burbank CA ZIP CODE AREA CODE/PHONE  
91505 (818) 846-1304

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that

Executed on July 19, 2023 By \_\_\_\_\_  
 DATE RER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_ By \_\_\_\_\_  
 DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
 DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

Executed on \_\_\_\_\_ By \_\_\_\_\_  
 DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from _____ through _____	<b>CALIFORNIA FORM</b>	<b>450</b>
	Page <u>2</u> of <u>2</u>	
NAME OF COMMITTEE		I.D. NUMBER
Burbank Teachers Fund for Children in Public Education		13446833

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$ 0.00
2. Expenditures under \$100 made this period (Not itemized.).....	28.75
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$ 28.75
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>	0.00
5. Total expenditures made from previous statement..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$ 0.00
6. TOTAL EXPENDITURES MADE TO DATE..... <i>Add Lines 3 + 4 + 5</i>	\$ 28.75

**Contributions Received**

7. Monetary contributions received this period.....	\$ 1,999.00
8. Non-monetary contributions received this period.....	0.01
9. Total contributions received from previous statement..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$ 0.00
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE..... <i>Add Lines 7 + 8 + 9</i>	\$ 1,999.01

**Current Cash Statement**

11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i>	\$ 11,055.65
12. Cash receipts this period..... <i>Line 7 above</i>	1,999.01
13. Miscellaneous increases to cash .....	\$ 0.00
14. Cash expenditures this period..... <i>Line 3 above</i>	28.75
15. ENDING CASH BALANCE THIS PERIOD..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$ 13,025.91